

**WILSON COUNTY BUSINESS & EDUCATION COALITION**  
GRANT GUIDELINES

For which grant are you applying? Submit one grant application per requested category.

___ Art to include Theatre	up to \$599.00
___ Music	up to \$599.00
___ Classroom	up to \$599.00
___ Special Needs	up to \$599.00

The following guidelines shall govern grant presentations:

1. Grant proposal may be submitted by any teacher who is directly involved in the instruction of students.
2. Requests must be submitted in writing on formal mini-grant application.
3. Grants will be awarded in the sum up proposal amount.
4. All requests will be considered.
5. Primary focus of grant funds will be used for materials and/or equipment that will have a lasting impact in the classroom (**No field trips will be funded.**)
6. **Criteria to be considered:**
  - a. Uniqueness
  - b. Adaptability
  - c. Student Learning
  - d. Curriculum enhancement
  - e. Student involvement
  - f. Monitoring/evaluation program
7. Teacher will be required to provide a completion report summarizing the success of the project to the Education Coalition.
8. Teacher will be required to provide a trifold poster describing the grant funds for Chamber promotions.
9. All awardees will provide additional information for News Release.
10. **All grant applications should be delivered by 4:00 p.m. on Friday, October 28, 2022 to the Chamber of Commerce office in Lebanon or mailed to:**

**Wilson County Business & Education Coalition**  
**Attn.: Education Grant**  
**149 Public Square**  
**Lebanon, TN 37087**

**\*NO GRANTS WILL BE ACCEPTED AFTER THE DEADLINE**

11. Grant recipients will be notified by November 30, 2022.

For additional information contact the Lebanon Wilson County Chamber of Commerce at 615-444-5503.

**BUSINESS & EDUCATION COALITION  
TEACHER GRANT APPLICATION**

NAME \_\_\_\_\_

Home Address \_\_\_\_\_  
(Include City and ZIP)  
\_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_

School Name \_\_\_\_\_ Phone # \_\_\_\_\_

School Address \_\_\_\_\_

Principal \_\_\_\_\_

Teacher Assignment \_\_\_\_\_

**GOAL**

State overall goal of project.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DESCRIPTION**

How will students be involved to accomplish goal?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CREATIVE/INNOVATIVE APPROACH**

Briefly describe how this is different from the traditional classroom instruction. What is innovative about this program?

---

---

---

---

**OBJECTIVES**

The Students will:

---

---

---

---

---

**EVALUATION**

The Project will be considered successful if: (what will the student's gain?)

---

---

---

---

---

**CONTENT AREA/CURRICULUM ENHANCEMENT**

What curriculum content and/or skills will be taught?

---

---

---

---

---

---

---

---

---

